

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
61st LEGISLATURE - REGULAR SESSION**

**HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON EDUCATION COMMITTEE**

**Date:** Monday, February 2, 2009  
**Place:** Capitol

**Time:** 10:00 am  
**Room:** 472

**BILLS and RESOLUTIONS HEARD:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:


OPI Presentation \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EXECUTIVE ACTION TAKEN:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMMENTS:**

  
\_\_\_\_\_  
REP. Dan Villa, Chairman

## Subcommittee on Education

DATE: 2/2/2009

[illegible]

**Montana House of Representatives  
Visitors Register**

**EDUCATION SUBCOMMITTEE** Date 2-2-09

Bill No. 2 Sponsor(s) OPI section

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Name and Address	Representing	Support	Oppose	Inf.
Shula STEARNS	MT High System	✓		
Marco Fero	MEA-MFT	✓		
Jalia Dilly	OPI			✓
Joyce Salvendy	OPI	✓		
Joan Anderson	OPI	<del>✓</del>	<del>✓</del>	✓
Nancy Cooper Smith	OPI			✓

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.